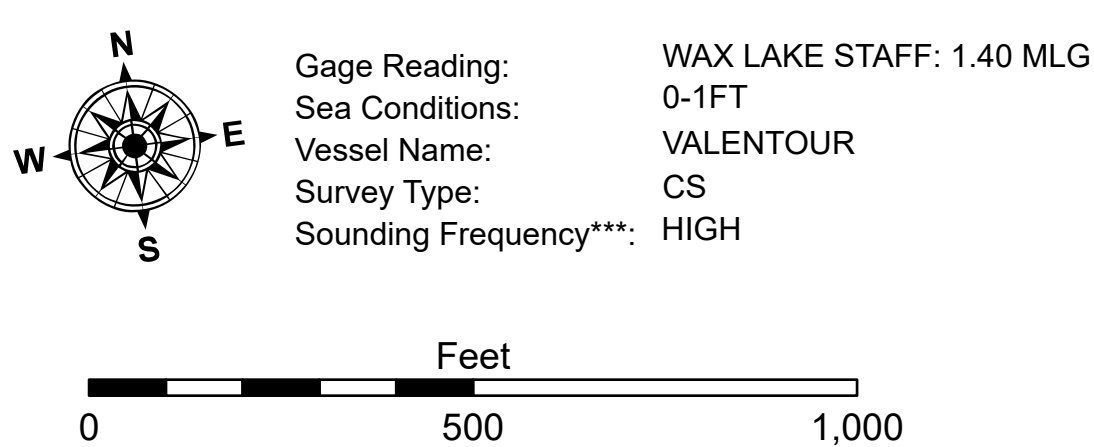


**LEGEND**

--- Federal Navigation Channel	○ ○ Cable Area	□ Borrow Area	■ -12' and above
— Federal Navigation Center Line	▭ Placement Area	● Shoalest Sounding**	□ -12' and below
— As-built Pipeline/Cable	▭ Anchorage Area	★ Beacon, General	
..... Unconfirmed Pipeline/Cable	⊗ Obstruction Point	♦ Red Navigation Buoy	
— Project Depth Contour	✈ Wrecks-Submerged	♦ Green Navigation Buoy	



**NOTES:**

Horizontal Coordinate System:  
North American Datum of 1983 (NAD83), projected to the State Plane  
Coordinate System (SPCS), Louisiana South Zone. Distance units in U.S. Survey Feet.

Vertical Datum:  
Soundings are shown in feet and indicate depths below Mean Low Gull Datum (MLG).

The location of navigation aids are base on and provided by the U.S. Coast Guard.

2015 Aerial Photography data source: NAIP. 1998 DOQQ imagery  
shown in green from USGS.

Reference is N.O.A.A. Navigation Chart No. 11355.

**\*\* Shoalest Sounding per Quarter per Reach.**

**\*\*\* High Frequency (200 kHz) survey data represents the first signal return at a sounding location and will include suspended solids, known as "fluff," if present. Low frequency (2) survey data normally penetrates through this "fluff" layer to detect elevations of consolidated material. Low frequency accuracies may vary depending on channel conditions and bottom settings.**



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**Data Constraints.** Hydrographic survey data is subject to change rapidly due to several factors including but not limited to dredging activity and natural shoaling and scouring processes. The U.S. Army Corps of Engineers accepts no responsibility for changes in the hydrographical conditions which develop after the date of publication. This data is intended for U.S. Army Corps of Engineers internal use. Prudent mariners should not rely solely upon it.

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<p align="center"><b>U.S. ARMY CORPS OF ENGINEERS</b>  <b>NEW ORLEANS DISTRICT</b></p>		<p>Surveyed By:  <b>ADAMS CHAMPINE</b></p>
Submitted: _____	_____	
Recommended: _____	Chief, Survey Section	Picked By: <b>JH</b>
Approved: _____	Chief, Waterways Maintenance Section	Checked By: <b>JH</b>

**GULF INTRACOASTAL WATERWAY**  
**WAX LAKE OUTLET**  
**GL\_75\_WLO\_20260212\_CS**  
**12 February 2026**

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Reference  
Number  
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