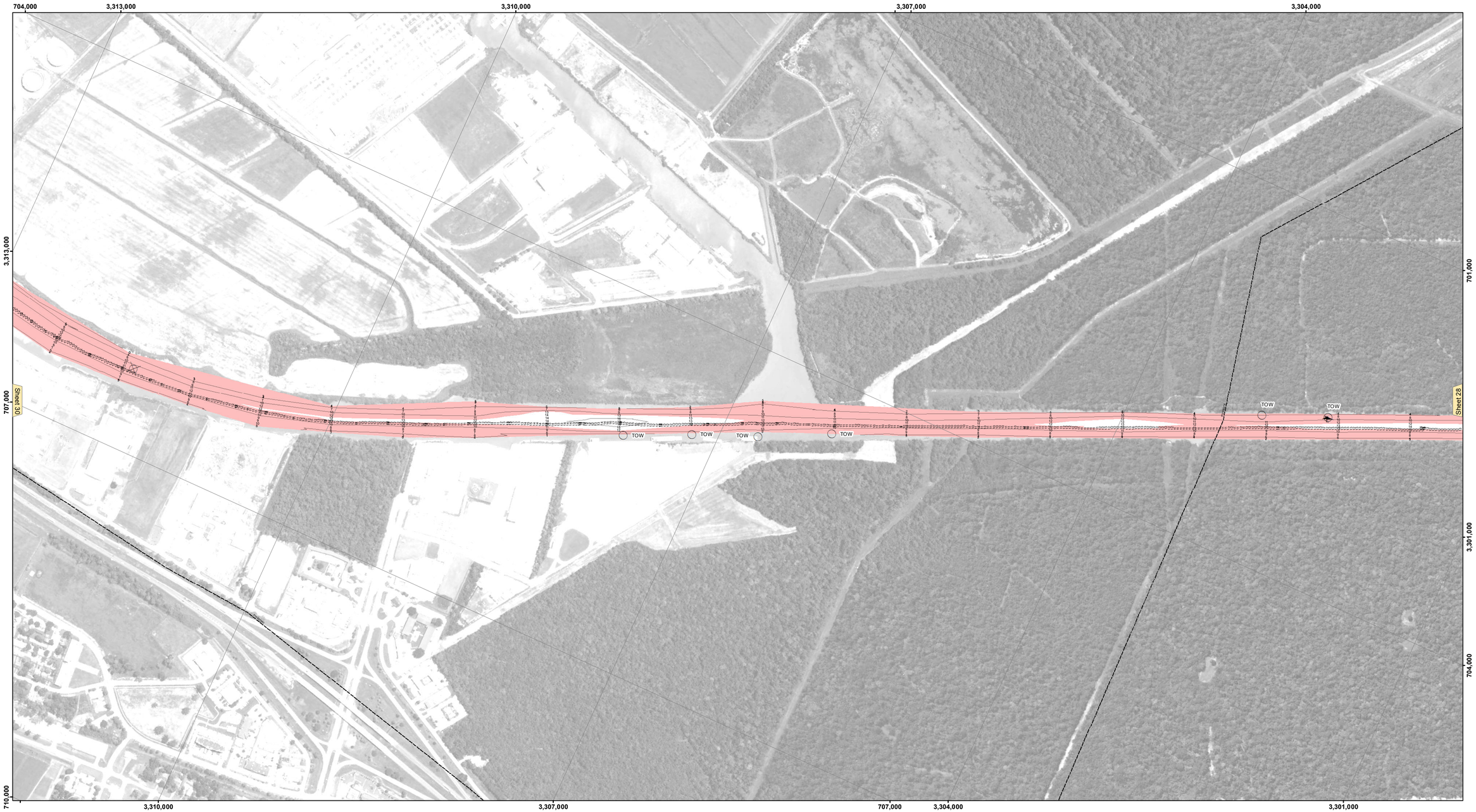

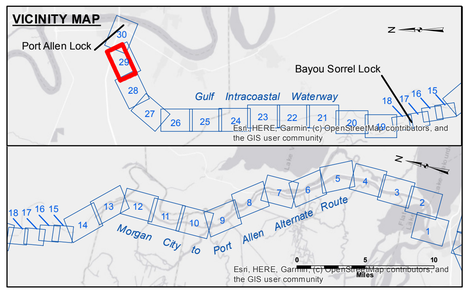

LEGEND

- Federal Navigation Channel
- Federal Navigation Center Line
- As-built Pipeline/Cable
- Unconfirmed Pipeline/Cable
- Project Depth Contour
- Cable Area
- Placement Area
- Anchorage Area
- Obstruction Point
- Wrecks-Submerged
- Borrow Area
- Shoalest Sounding**
- Beacon, General
- Red Navigation Buoy
- Green Navigation Buoy
- -12' and above
- -12' and below

Gage Reading:	PA TB: 4.9 MLG AVG
Sea Conditions:	CALM
Vessel Name:	OB189
Survey Type:	CONDITION
Sounding Frequency***:	HIGH

Feet: 0 500 1,000 1,500 2,000

NOTES:

Horizontal Coordinate System:
North American Datum of 1983 (NAD83), projected to the State Plane Coordinate System (SPCS), Louisiana South Zone. Distance units in U.S. Survey Feet.

Vertical Datum:
Soundings are shown in feet and indicate depths below Mean Low Gulf Datum (MLG).

Distances on the G.I.W.W. are shown at 1 mile intervals.

The location of navigation aids are base on and provided by the U.S. Coast Guard and USACE survey crews.

2015 Aerial Photography data source: NAIP

Reference is N.O.A.A. Navigation Chart No. 11354.

** Shoalest Sounding per Quarter per Reach.

*** High frequency (200 kHz) survey data represents the first signal return at a sounding location and will include suspended solids, known as "fluff", if present. Low frequency (20 kHz) survey data normally penetrates through this "fluff" layer to depict elevations of consolidated bottom material. Low frequency accuracies may vary depending on channel conditions and fathometer settings.

US Army Corps of Engineers
District: CEMVN

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The information depicted on this map represents the results of a survey conducted on the date indicated and can only be considered to represent the general condition existing at that time.

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U.S. ARMY CORPRS OF ENGINEERS
NEW ORLEANS DISTRICT

Submitted:

Recommended: Chief, Survey Section

Approved: Chief, Waterways Maintenance Section

Surveyed By: SPS & JH
Plotted By: AO
Checked By: AO

GULF INTRACOASTAL WATERWAY
MORGAN CITY TO PORT ALLEN ROUTE
MP_29_S2P_20200422_CS
22 April 2020

Sheet Reference Number
29 **of** 30

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