



LEGEND

--- Federal Navigation Channel	● Cable Area	□ Borrow Area	■ -10' and above
— Federal Navigation Center Line	□ Placement Area	● Shoalest Sounding**	■ -10' to -20'
— As-built Pipeline/Cable	□ Anchorage Area	★ Beacon, General	■ -20' to -30'
..... Unconfirmed Pipeline/Cable	⊗ Obstruction Point	◆ Red Navigation Buoy	■ -30' to -40'
— Project Depth Contour	⚓ Wrecks-Submerged	◆ Green Navigation Buoy	■ -40' to -45'
			■ -45' to -50'
			■ -50' to -55'
			■ -55' and below



Gage Reading: 0.2 MLLW @ VENICE @ 0755
 Sea Conditions: CALM
 Vessel Name: TOBIN
 Survey Type: CONDITION, SB
 Sounding Frequency***: LOW

NOTES:
 Horizontal Coordinate System: North American Datum of 1983 (NAD83), projected to the State Plane Coordinate System (SPCS), Louisiana South Zone. Distance units in U.S. Survey Feet.
 Vertical Datum: Soundings are shown in feet and indicate depths below Mean Lower Low Water (MLLW, 12-16). Datum Relationships for gage 01480 as of March 2020: 0.0' NAVD83, 2009.55 = -0.53' MLLW = 2.97' MLG
 Distances on the Mississippi River, above and below Head of Passes are shown at 1 mile intervals.
 The location of navigation aids are base on and provided by the U.S. Coast Guard.
 2022 Aerial Photography data source: Optimal GEO (1998 DOQQ in green)
 Reference is N.O.A. Navigation Chart No. 11361.
 ** Shoalest Sounding per Quarter per Reach.
 *** High frequency (200 kHz) survey data represents the first signal return at a sounding location and will include suspended solids, known as "fluff", if present. Low frequency (24 kHz) survey data normally penetrates through this "fluff" layer to depict elevations of consolidated bottom material. Low frequency accuracies may vary depending on channel conditions and fathometer settings.



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U.S. ARMY CORPS OF ENGINEERS NEW ORLEANS DISTRICT	
Submitted: JH & RCC	Plotted By: TSS
Recommended: Chief, Survey Section	Checked By: MSK
Approved: Chief, Waterways Maintenance Section	

**MISSISSIPPI RIVER - B.R. TO GULF
 SOUTHWEST PASS - SHEET 1
 SW_01_SWP_20230807_CS_B2B
 07 August 2023**

**Sheet Reference Number
 1 of 13**

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