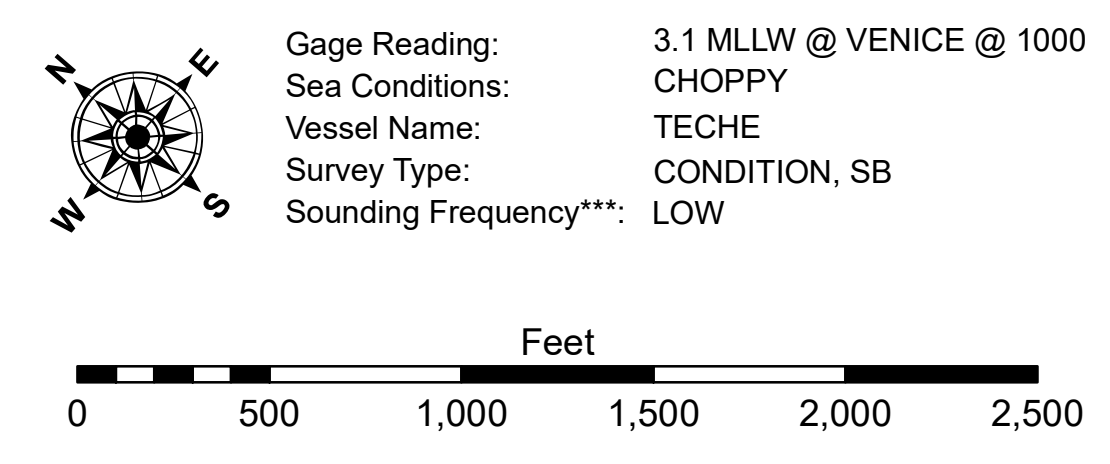


**LEGEND**

|                                  |                     |                         |                  |
|----------------------------------|---------------------|-------------------------|------------------|
| --- Federal Navigation Channel   | ○ Cable Area        | □ Borrow Area           | ■ -10' and above |
| — Federal Navigation Center Line | □ Placement Area    | ● Shoalest Sounding**   | ■ -10' to -20'   |
| — As-built Pipeline/Cable        | ⊗ Anchorage Area    | ★ Beacon, General       | ■ -20' to -30'   |
| ..... Unconfirmed Pipeline/Cable | ⊗ Obstruction Point | ◆ Red Navigation Buoy   | ■ -30' to -40'   |
| — Project Depth Contour          | ⊗ Wrecks-Submerged  | ◆ Green Navigation Buoy | ■ -40' to -45'   |
|                                  |                     |                         | ■ -45' to -48.5' |
|                                  |                     |                         | ■ -48.5' to -55' |
|                                  |                     |                         | ■ -55' and below |



**DISCLAIMER**  
Access/Compliance: The United States Government furnishes these data and the recipient accepts and uses them with the express understanding that the data are not to be used for any purpose other than that for which they were originally collected, expressed, or implied concerning the accuracy, completeness, reliability, usability or suitability for any particular purpose of the recipient. The user is responsible for the results of any use of the data under no liability whatsoever to any person by reason of any use of the data. The user agrees to accept all these data to be used as they are and to accept full responsibility for any use of the data. The information depicted on this map represents the results of a survey conducted on or after the date of the survey. The user is responsible for the results of any use of the data. The user agrees to accept all these data to be used as they are and to accept full responsibility for any use of the data. The information depicted on this map represents the results of a survey conducted on or after the date of the survey. The user is responsible for the results of any use of the data. The user agrees to accept all these data to be used as they are and to accept full responsibility for any use of the data.

U.S. ARMY CORPS OF ENGINEERS  
NEW ORLEANS DISTRICT

|              |                           |
|--------------|---------------------------|
| Submitted:   | Surveyed By:<br>LLB & SJR |
| Recommended: | Plotted By:<br>LLB        |
| Approved:    | Checked By:<br>MSK        |

**MISSISSIPPI RIVER - B. R. TO GULF  
SOUTHWEST PASS - SHEET 3  
SW\_03\_SWP\_20200422\_CS\_PRO  
22 April 2020**

**Sheet Reference Number  
3 of 13**

Revision Number:  
415-20190102