



LEGEND

--- Federal Navigation Channel	● Cable Area	□ Borrow Area	■ -10' and above
— Federal Navigation Center Line	■ Placement Area	● Shoalest Sounding**	■ -10' to -20'
— As-built Pipeline/Cable	□ Anchorage Area	★ Beacon, General	■ -20' to -30'
..... Unconfirmed Pipeline/Cable	⊗ Obstruction Point	◆ Red Navigation Buoy	■ -30' to -40'
— Project Depth Contour	✙ Wrecks-Submerged	◆ Green Navigation Buoy	■ -40' to -45'
			■ -45' to -48.5'
			■ -48.5' to -55'
			■ -55' and below

NOTES:

Horizontal Coordinate System:
North American Datum of 1983 (NAD83), projected to the State Plane Coordinate System (SPCS), Louisiana South Zone. Distance units in U.S. Survey Feet.

Vertical Datum:
Soundings are shown in feet and indicate depths below Mean Lower Low Water (MLLW, 07-11). Datum Relationships for gage 01525 as of July 2015:
0.0' NAVD83 = -0.3' MLLW = 3.20' MLG

Distances on the Mississippi River, above and below Head of Passes are shown at 1 mile intervals.

The location of navigation aids are base on and provided by the U.S. Coast Guard.

2016 Aerial Photography data source: Precision Aerial Reconnaissance, LLC (1998 DOQQ in green)

Reference is N.O.A. Navigation Chart No. 11361.

** Shoalest Sounding per Quarter per Reach.

*** High frequency (200 kHz) survey data represents the first signal return at a sounding location and will include suspended solids, known as "fluff", if present. Low frequency (24 kHz) survey data normally penetrates through this "fluff" layer to depict elevations of consolidated bottom material. Low frequency accuracies may vary depending on channel conditions and fathometer settings.

Gage Reading: 0.0 MLLW @ PILOT TOWN @ 0915
Sea Conditions: CHOPPY
Vessel Name: JOHN BOPP
Survey Type: CONDITION, SB
Sounding Frequency***: LOW

Scale: 0 500 1,000 1,500 2,000 2,500 Feet



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Submitted:	Surveyed By:	JH & RCC
Recommended:	Plotted By:	TSS
Approved:	Checked By:	MSK

U.S. ARMY CORPS OF ENGINEERS
NEW ORLEANS DISTRICT

**MISSISSIPPI RIVER - B.R. TO GULF
SOUTHWEST PASS - SHEET 4
SW_04_SWP_20201130_CS
30 November 2020**

**Sheet Reference Number
4 of 13**

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