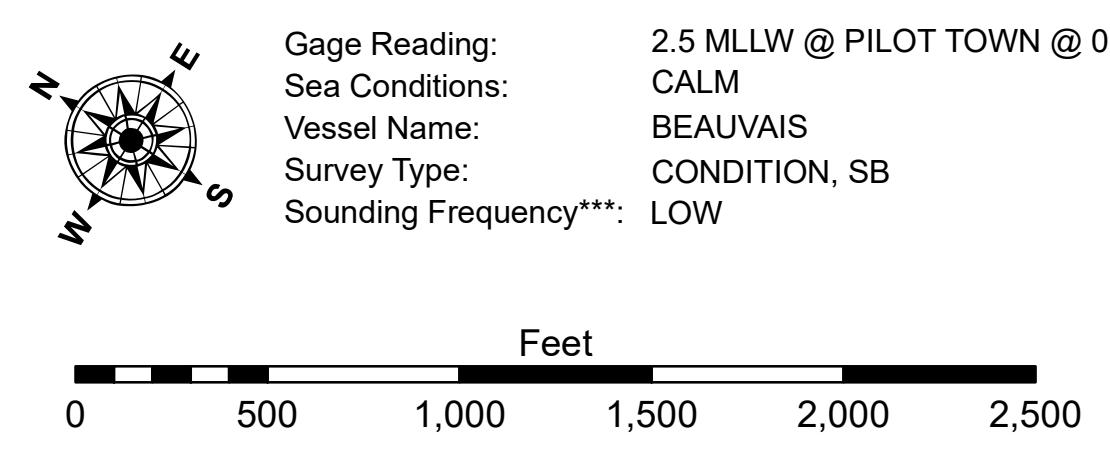


**LEGEND**

--- Federal Navigation Channel	○ Cable Area	□ Borrow Area	■ -10' and above
— Federal Navigation Center Line	□ Placement Area	● Shoalest Sounding**	■ -10' to -20'
— As-built Pipeline/Cable	□ Anchorage Area	★ Beacon, General	■ -20' to -30'
..... Unconfirmed Pipeline/Cable	⊗ Obstruction Point	◆ Red Navigation Buoy	■ -30' to -40'
— Project Depth Contour	⚓ Wrecks-Submerged	◆ Green Navigation Buoy	■ -40' to -45'
			■ -45' to -48.5'
			■ -48.5' to -55'
			■ -55' and below



**DISTRIBUTION LIABILITY:** The data represents the results of data collection for a specific US Army Corps of Engineers project. It is only valid for its intended use, content, time and accuracy specifications. The user is responsible for the results of any use of the data for other than its intended purpose.

**DATA:** Constant Hydrographic survey data is subject to change due to several factors including but not limited to dredging operations, channel changes, and other factors. The user is responsible for the results of any use of the data for other than its intended purpose.

**DISCLAIMER:** The United States Government furnishes these data and the recipient accepts and uses them with the express understanding that the data are not warranted for accuracy, completeness, reliability, usability or suitability for any particular purpose of the recipient. The recipient agrees to accept these data as provided and to accept full liability for any use of these data for other than its intended purpose. The recipient may not transfer these data to others without also transferring this disclaimer. The information depicted on this map represents the results of a survey and is not to be used for any other purpose. It is not to be considered a representation of the general condition existing at that time.

U.S. ARMY CORPS OF ENGINEERS  
NEW ORLEANS DISTRICT

Submitted:	Surveyed By: JUC & MGF
Recommended: Chief, Survey Section	Plotted By: LLB
Approved: Chief, Waterways Maintenance Section	Checked By: MSK

**MISSISSIPPI RIVER - B. R. TO GULF  
SOUTHWEST PASS - SHEET 5  
SW\_05\_SWP\_20200827\_CS\_PRO  
27 May 2020**

**Sheet Reference Number  
5 of 13**

Revision Number:  
415-20190102