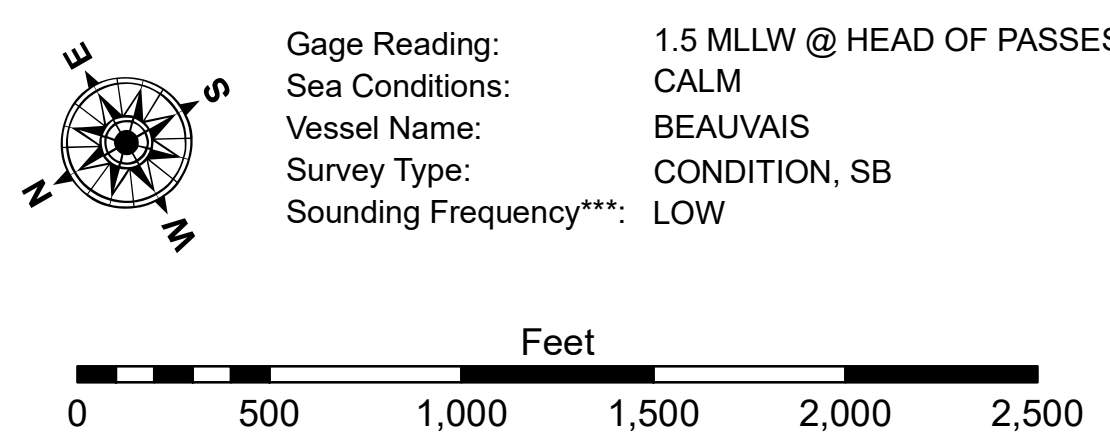


LEGEND			
— Federal Navigation Channel	○ Cable Area	□ Borrow Area	■ -10' and above
— Federal Navigation Center Line	□ Placement Area	● Shoalest Sounding**	■ -10' to -20'
— As-built Pipeline/Cable	□ Anchorage Area	★ Beacon, General	■ -20' to -30'
..... Unconfirmed Pipeline/Cable	⊗ Obstruction Point	◆ Red Navigation Buoy	■ -30' to -40'
— Project Depth Contour	⚓ Wrecks-Submerged	◆ Green Navigation Buoy	■ -40' to -45'
			■ -45' to -48.5'
			■ -48.5' to -55'
			■ -55' and below



DISCLAIMER: The United States Government furnishes these data and the recipient accepts and uses them with the express understanding that the data are not warranted for any purpose other than that for which they were collected, and that the user is responsible for the results of any use of the data for any purpose other than that for which they were collected. The user is responsible for the results of any use of the data for any purpose other than that for which they were collected. The user is responsible for the results of any use of the data for any purpose other than that for which they were collected.

DISTRIBUTION LIABILITY: The data represents the results of data collection for a specific US Army Corps of Engineers project. It is only valid for its intended use, and its use for any other purpose is at the user's risk. The user is responsible for the results of any use of the data for any purpose other than that for which they were collected.

Data Constraints: Hydrographic survey data is subject to change and may not be current. The user is responsible for the results of any use of the data for any purpose other than that for which they were collected. The user is responsible for the results of any use of the data for any purpose other than that for which they were collected.

U.S. ARMY CORPS OF ENGINEERS NEW ORLEANS DISTRICT			
Surveyed By:	JUC & MGF	Plotted By:	RSL
Submitted:		Recommended:	Chief, Survey Section
Approved:		Checked By:	MSK
		Other, Waterways Maintenance Section	

**MISSISSIPPI RIVER - B.R. TO GULF
 SOUTHWEST PASS - SHEET 6
 SW_06_SWP_20200708_CS_PRO
 08 July 2020**

**Sheet Reference Number
 6 of 13**

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