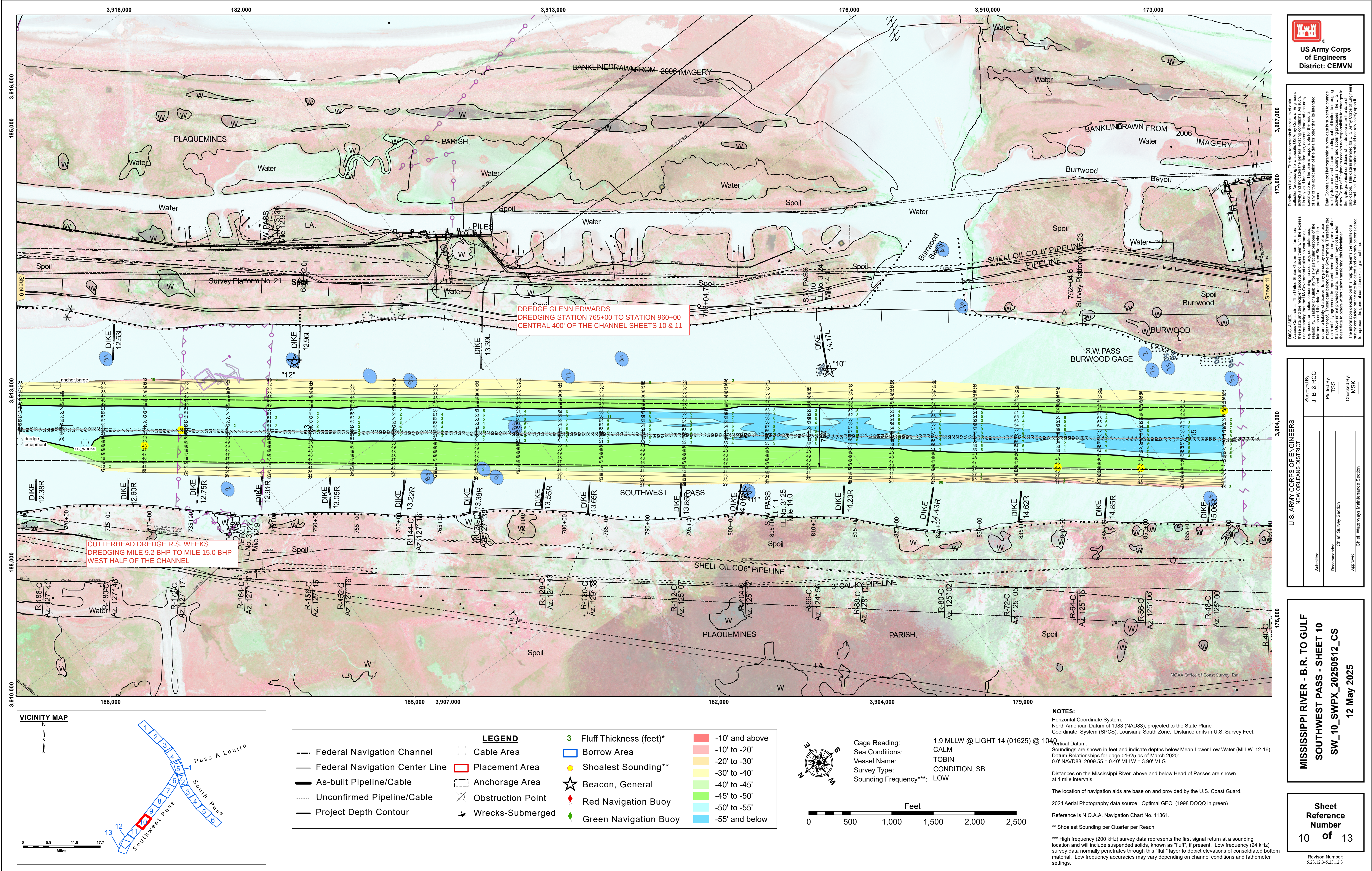




**DISCLAIMER**

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|------------------------------------------------------|---------------------------|--------------------------------------|--------------------|
| Submitted                                            | Surveyed By:<br>JTB & ROC | Plotted By:<br>TSS                   | Checked By:<br>MSK |
| Recommended                                          | Chief, Survey Section     | Chief, Waterways Maintenance Section |                    |
| Approved                                             |                           |                                      |                    |