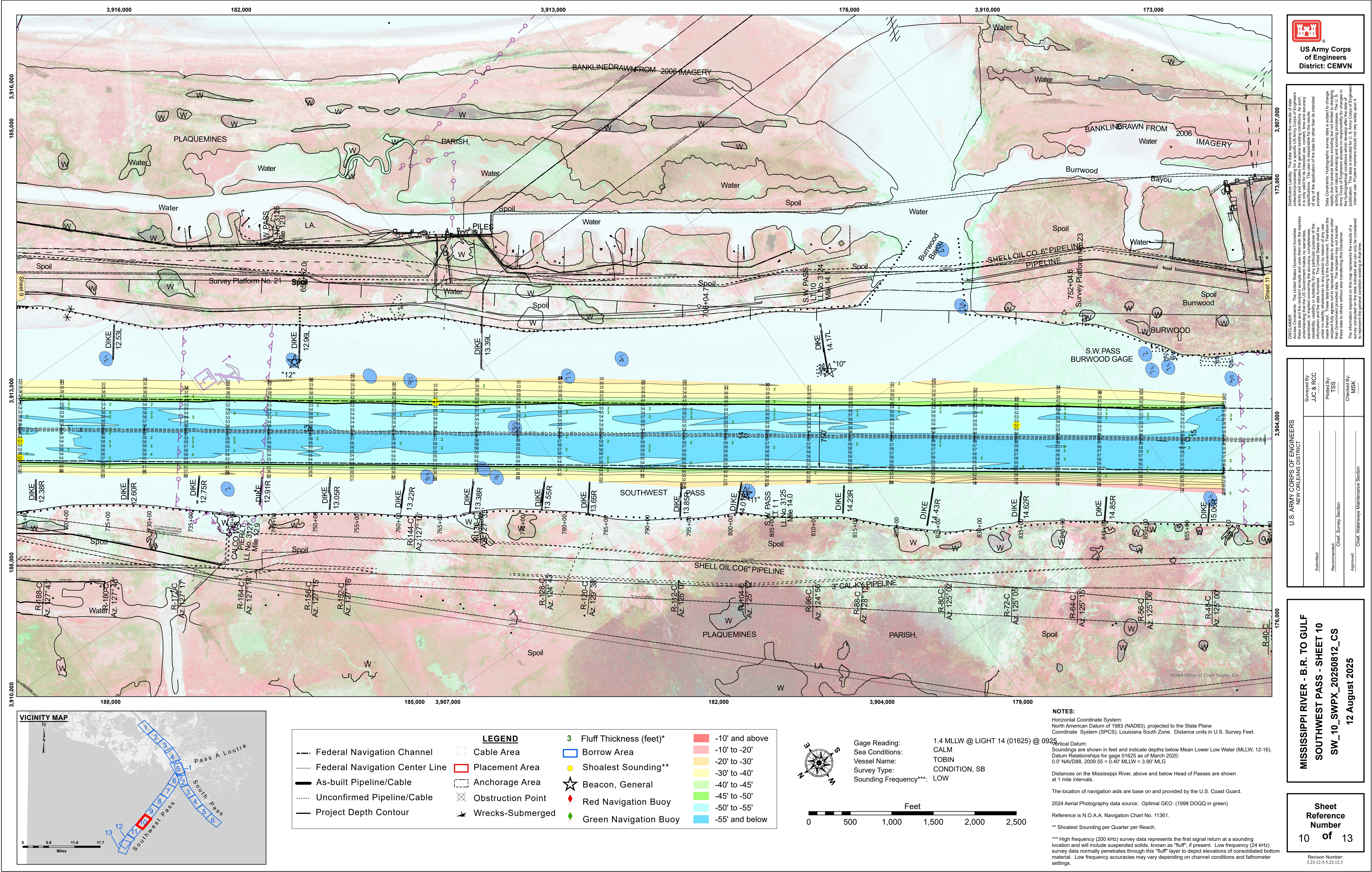




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| U.S. ARMY CORPS OF ENGINEERS<br>NEW ORLEANS DISTRICT |                                      |                    |                    |
|------------------------------------------------------|--------------------------------------|--------------------|--------------------|
| Submitted:                                           | Surveyed By:<br>JUC & RCC            | Plotted By:<br>TSS | Checked By:<br>MSK |
| Recommended:                                         | Chief, Survey Section                |                    |                    |
| Approved:                                            | Chief, Waterways Maintenance Section |                    |                    |